

Wednesday, February 3, 2010

## City of Marietta

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061

**Fourth Floor Conference Room** 

## Meeting Agenda PARKS, RECREATION AND TOURISM COMMITTEE

Johnny Sinclair, Chairman Rev. Anthony Coleman Annette Lewis

3:30 PM

CALL TO ORDER:

MINUTES:

BUSINESS:

20100129 Executive Session

Executive Session to discuss real estate matters.

20100133 Real Estate Matter/s

Consideration of recommendation regarding real estate matter/s.

Consideration of an Intergovernmental Agreement between the City of Marietta and the Housing Authority of the City of Marietta for management of property.

**ADJOURNMENT:**